

FORM PTO 1449 (modified)

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICELIST OF REFERENCES CITED BY APPLICANT(S)  
(Use several sheets if necessary)

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Shigenori TERADA et al.FILING DATE  
June 27, 2001GROUP  
1772

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|----------------------|----|--------------------|------|------|-------|----------|-------------------------------|
|                      | AA |                    |      |      |       |          |                               |
|                      | AB |                    |      |      |       |          |                               |
|                      | AC |                    |      |      |       |          |                               |
|                      | AD |                    |      |      |       |          |                               |
|                      | AE |                    |      |      |       |          |                               |
|                      | AF |                    |      |      |       |          |                               |
|                      | AG |                    |      |      |       |          |                               |
|                      | AH |                    |      |      |       |          |                               |
|                      | AI |                    |      |      |       |          |                               |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |
|--|----|--------------------|------|---------|-------|----------|-----------------------|
|  | AJ |                    |      |         |       |          |                       |
|  | AK |                    |      |         |       |          |                       |
|  | AL |                    |      |         |       |          |                       |
|  | AM |                    |      |         |       |          |                       |
|  | AN |                    |      |         |       |          |                       |

## OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

|    |      |  |
|----|------|--|
| CB | AO ✓ | DATABASE WPI Section Ch, Week, 199832 Derwent Publications Ltd., London, GB; Class A23, AN 1998-370524 XP002239305 & JP 10 146936 A (MITSUBISHI PLASTICS IND LTD), June 2, 1998, abstract. |
|    | AP   |  |
|    | AQ   |  |

EXAMINER

DATE CONSIDERED

1/5/04